



**RHONDDA CYNON TAF**

**DECISION RECORD**  
**CORPORATE PARENTING BOARD**

Decision record of the meeting of the Corporate Parenting Board held on Monday, 2 October 2023.

**ATTENDANCE**

<p><b>PRESENT</b></p>	<p>Councillor Gareth Caple (Chair) Councillor R Lewis (Vice-Chair) Councillor C Leyshon Councillor J Bonetto Councillor P Evans Councillor S Hickman Councillor S Rees Councillor S Trask</p>
-----------------------	---

REPORT TITLE	RESOLUTION	DECLARATION OF INTEREST	DATE OF RESOLUTION
MENTAL HEALTH SUPPORT	<p>The Corporate Parenting Board  <b>RESOLVED:</b></p> <ol style="list-style-type: none"> <li>1. To note the content of the report and</li> <li>2. To extend an invitation to Cwm Taf Morgannwg University Health Board to attend a future meeting of the Corporate Parenting Board to discuss the Promise, Children and Adolescent Mental Health Service and the Neuro-divergence Improvement Programme.</li> </ol> <p><b>N.B - County Borough Councillor S Hickman was not present for this item.</b></p>	None	2 October 2023

MAGU UPDATE	<p>The Corporate Parenting Board  <b>RESOLVED:</b>  1. To note the content of the report.</p> <p><b>N.B - County Borough Councillor S Hickman was not present for this item.</b></p>	None	2 October 2023
INDEPENDENT REVIEWING SERVICE MONITORING REPORT TO THE GROUP DIRECTOR COMMUNITY AND CHILDREN'S SERVICES	<p>The Corporate Parenting Board  <b>RESOLVED:</b>  1. To note the content of the report.</p>	None	2 October 2023
TROS GYNNAL PLANT (TGP) CYMRU	<p>The Corporate Parenting Board  <b>RESOLVED:</b>  1. To acknowledge the work undertaken by TGP Cymru.</p>	None	2 October 2023
UPDATE IN RELATION TO THE CHILDREN LOOKED AFTER : RESIDENTIAL CARE STRATEGY 2022 - 2027	<p>Following consideration of the exempt report, the Corporate Parenting Board <b>RESOLVED:</b>  1. To acknowledge the information contained within the report; and  2. To receive subsequent reports until such time as there are no OWR situations for Rhondda Cynon Taf looked after young people.</p>	None	2 October 2023

**FOR OFFICE USE ONLY**

**PUBLICATION**

Publication on the Council's Website:- 03/10/2023

**APPROVED FOR PUBLICATION: ✓**